



P.O. Box 3507 \* 2900 Trail Dairy Circle  
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### **Commission Meeting Agenda**

**October 20, 2025**

**Call Meeting to Order**

**Invocation**

**Pledge of Allegiance**

**Roll Call**

**Public Input**

**Swearing in of Firefighter Elliot Golden**

**Minutes**

**Treasurer's Report** Monique Brooks

**Chief's Report** Chief Beecroft & Assistant Chief Manson

**Fire Prevention** Fire Marshal Jones

**Public Education** Christi Fulton

**Training** Eric Klos

**Union Representation** Josh Ballard

**Old Business:**

**New Business:**

2024/2025 Budget Line Item Transfers

2024/2025 Inventory Disposition

Discussion of Resolution 2018-05 for purposes of clarification

**Commissioners Items**

**Public Input**

**Community Goodwill & Thank You Notes**

**Meeting Adjournment**